

**From:** [Johnson, Lydia](#)  
**To:** [Nixon, Lance](#)  
**Subject:** FW: Wilcox O6GG Fact Sheet  
**Date:** Wednesday, May 28, 2014 4:35:48 PM  
**Attachments:** [Wilcox Enforcement Fact Sheet 5.28.14.docx](#)

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[Comments attached.](#)

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**From:** Nixon, Lance  
**Sent:** Wednesday, May 28, 2014 3:51 PM  
**To:** Johnson, Lydia  
**Subject:** Wilcox O6GG Fact Sheet

Lydia,

This is a rough draft of the fact sheet for Ben. Let me know if this is on the right track.

**Lance M. Nixon**  
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**U.S. EPA Region 6**  
**Superfund Division (6SF-TE)**  
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